

## **New Gods in Egyptian Skies**

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Lend an EAR to Egyptian Astrology Renewal in order to do horoscopes like an Egyptian!

The general setting for the project is presented as follow.

Our aim is to reflux the interplay between the Egyptian constellations and our own IAU constellations. Note that both systems are based on observation, which was not the case with astrology as based on superstition especially in the past 2000 years.

The ascendant set was immensely more generous 5000 or 10000 years ago, meaning two or three dozen IAU constellations rising in the east instead of the present sixteen. This would generally mean that Egyptian horoscopes offer a wider choice of human types. Our task is to inspect the possibility as well as compatibility of the Egyptian and IAU systems in order for them to cooperate at the ascendant.

Giant objects, like 10<sup>th</sup> planet 2003 UB313 or comet Wild, have their place in the Egyptian sky. This is may be the first time for a pharaoh to have his 10<sup>th</sup> planet interpreted by a modern astrologer, much as it is probably the first time that a modern horoscope is based on reliable Egyptian initiation. After more than 2000 years of darkness this is the first time that NASA skies and Egyptian cosmos blend into one.

The Chinese skies are called for an inspection of whatever stellar influence the Egyptians attributed to a cluster of stars. We shall introduce the Chinese, Mayan and Sumerian systems later on in our research. It is possible to blend the local zodiacal wheel with I Ching as well as a number of popular systems such as the Sabian.

The growing stellar culture is likely to give rise to the propagation of amulets and talismans for general purpose in its first stage. The propagation of stellar talismans comes natural in countries clearly based on Egyptian principles such as the U.S.A.

The reformation of the pentagram ritual will influence current masonry much as the due information about the real stellar ascendant of the U.S.A.

Sun signs may change even in popular astrology as the Egyptian Sun enters Sah or Osiris, that is zodiacal IAU Orion constellation or even the Egyptian counterpart of the zodiacal IAU constellation of Cetus. Besides Sun in Ophiuchus we may have surprises in stock for Sun based astrology as a New Moon can rise in not only in Ophiuchus and its Egyptian counterpart but possibly in several other constellations.

The gradual introduction of new objects into the Egyptian skies will give rise to the creation of *new gods*. Some of the classes of objects to introduce are giant comets, new planet candidates, giant transneptunian objects, centaurs, main belt asteroids, Apoheles, Earth coorbital asteroids, Amors, Apollos, Atens, satellites and trojans.

The names for the new objects will acquire meaning instead of being just labels.

Some yet unnamed objects may receive Egyptian names. Comets 81P/Wild and C/2004 Q2 (Machholz), 2003 UB313, 2005 FY9, 2003 EL61 are among this objects.

Our Egyptian publications will embed previous works as based on the true zodiac. Some of the works to be included as reference are Scientific Astrology, Sixteen versus Hydra, Venus in Orion and Venus in Special Constellations.

The archangels may change attributions where obscure masters of chaos inconveniently set misalignment. The angels are of course stars. The four cardinal stars of Persia are prominent among the ten archangels are as included in the reformed pentagram ritual. As countries are often ruled by some sort of masonry implying heraldry, much cabal will resurface in the light of new facts. Not everybody knows that the *Unicorn* or IAU constellation of Monoceros is a *standard ascendant*.

The upgrade for the Personal Cosmic Secretary already presents itself in Egyptian fashion. The Reality Rendering Tools are a consequence of an astrology-free life.

The 360 stars will receive Egyptian flavor as the initiation system resurfaces. The ecliptic as divided in the 360 degrees not only telepathize I Ching moving lines but also the 360 star-spirits as sending down enlightenment for the initiate theurgist.

The Stargates as presented although early scientific astrology will finally receive full attention in general astrology. The former advocates of the study of irrelevant points in the horoscope chart will have to bow to reason and Egyptian geometry.

The real meaning of the constellations proper will emerge to the delight of spiritual seekers and to the detriment of superstition and general frivolous approach to the sacred science of astrology.

Egyptian systems easily blend into Christian since Jesus was initiated himself in Egyptian mysteries. It is moreover a known fact that he dwelt in Heliopolis, Egypt.